

# AgBMP Loan Application

## Project Certification and Disbursement Request

**PROJECT APPROVAL AND CERTIFICATION**

Organization: \_\_\_\_\_

Borrower Information:

Name: \_\_\_\_\_ Company: \_\_\_\_\_

"911" Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Project Information: On a Farm:  Non-Farm:  Relocation:

*Locate project within 10 acres for Twp/R/Sec or PIN on Section Map above.*

*Each square is 10 acres. Check only one.*

**Brief description of what will be purchased or constructed:**

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**Twp #:** \_\_\_\_\_

**Range:** \_\_\_\_\_ **Sec :** \_\_\_\_\_

Subwatershed: \_\_\_\_\_

UTM Coordinates: \_\_\_\_\_

**X :** \_\_\_\_\_

**Y:** \_\_\_\_\_

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Borrower Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**PROJECT BUDGET INFORMATION**

**FARM OPERATION INFORMATION**

Category	MAXIMUM Ag BMP Loan	
<b>Ag Waste Management</b>	\$	State Cost Share \$
<b>Structural Erosion Control</b>		
<b>Con-Tillage Equipment</b>		Federal Cost Share: \$
<b>ISTS – Sewage Systems</b>		
<b>Wells – Other</b>		
<b>Odor Control –Air Quality</b>		
<b>Estimated Total Project Cost (ALL EXPENSES)</b>		\$

Beginning Animal Units:	Ending Animal Units:
Primary Animals or Crop Raised:	
Current Con. Till Acres:	
Con-Till Acres after Equip. Purchase:	
Total Acres Farmed:	
<b>REVOLVING FUNDS: <input type="checkbox"/> YES</b>	

Project Approved by: \_\_\_\_\_ Approval Date: \_\_\_\_\_

**COMPLETION OF PROJECT CERTIFICATION**

This certifies that the above activity is complete, operable, and in compliance with accepted standards, specifications or criteria. The final payment is authorized.

Completion Approved by: \_\_\_\_\_ Completion Date: \_\_\_\_\_

LENDER DISBURSEMENT REQUEST TABLE			LGU: _____		Contract :
	Request #1	Request #2	Revolving Funds	TOTAL LOAN	ACTUAL TOTAL PROJECT COST
REIMBURSEMENT REQUEST:	\$	\$	\$	\$	\$
Number of payments per year: _____ Total number of payments: _____					
Bank Name and Address: _____					
Request #1-Lender Signature: _____		Amount: \$ _____		Date: _____	
Request #2-Lender Signature: _____		Amount: \$ _____		Date: _____	
<p><b>Attach copies of the invoices or affidavits provided by the individual borrowers, which support the request for disbursements</b></p> <p><b>FAX or MAIL TO: AG BMP LOAN PROGRAM, MINNESOTA DEPARTMENT OF AGRICULTURE,</b>  <b>625 Robert St N, St Paul, MN 55155-2538 Fax: (651) 201-6120</b></p>					